

**MISSISSIPPI DEPARTMENT OF ENVIRONMENTAL QUALITY**  
Bureau of Land and Water Resources

P. O. Box 10631  
Jackson, MS 39289-0631  
**WATER WELL DRILLERS LOG**

COUNTY WELL LOCATED  
Pearl River

WELL NUMBER  
2039

DATE WELL COMPLETED  
11-13-92

PERMIT NUMBER

NAME OF DRILLING FIRM  
Boone's Water Well

NAME & MAILING ADDRESS OF LANDOWNER  
Wolf Creek Hunting Club

WELL LOCATION: SEC 8 TOWNSHIP 2 N RANGE 15 E

DISTANCE 4 Miles DIRECTION S of NEAREST TQWN Poplarville

OTHER LANDMARK

WELL PURPOSE  Home,  Irrigation,  Municipal,  Industrial,  Fish Pond, etc.

**PUMP DATA**

PUMP TYPE (Circle One):  
Submersible, Turbine, Jet, Flowing Well,  
Other (Describe) \_\_\_\_\_

POWER TYPE (Circle One):  
Electric, Tractor, Diesel, Gasoline, Butane,  
Other (Describe) \_\_\_\_\_ H/P \_\_\_\_\_

Pump Capacity (GPM) \_\_\_\_\_ No. of Stages \_\_\_\_\_ Setting Depth \_\_\_\_\_ FT.

PUMP TEST

Well yielded \_\_\_\_\_ GPM with  
a drawdown of \_\_\_\_\_ ft.  
after \_\_\_\_\_ hours of pumping

**WELL DATA**

Well Depth <u>208</u>	Casing Diameter (In.) <u>2"</u>	Casing Length (Ft.) <u>198</u>
Type of Casing <u>Sch 40</u>	Hole Depth <u>208</u>	Depth to Static Water Level

TYPE OF COMPLETION: (Circle One or More):  
 Gravel Packed,  Underreamed,  Telescoped,  
 Natural Development,  Open Hole,  Other

(Describe) \_\_\_\_\_

Top of Lap Pipe or Reduction in Casing

FEET IF TELESCOPED OR MORE THAN ONE SCREEN: USE BACK PAGE

**LOG DATA**

TYPE OF LOG RUN (Circle One):  
No Log Run, Electric, Gamma Ray, Density, Sonic, Neutron,  
Other (Describe) \_\_\_\_\_

Name of Organization Running Log

**SCREEN DATA**

Diameter - Inches <u>2"</u>	Length - Feet <u>10</u>	Slot Size - Inches <u># 10</u>
Screen Type <u>Sch 40</u>	Depth to Bottom - Feet	

**GEOLOGIC DATA (Office Use Only)**

Surface Elev.	Geologic Unit	Unit Thickness	Depth to Top
Subs. SWL	Date	Analysis	Aquifer Test

Driller's Remarks

Drill + set casing

DESCRIPTION OF FORMATIONS ENCOUNTERED	FROM	TO	FORMATIONS (Continued)	FROM	TO
<u>Clay</u>	<u>0</u>	<u>180</u>			
<u>Sand</u>	<u>180</u>	<u>208</u>			

**RECEIVED**

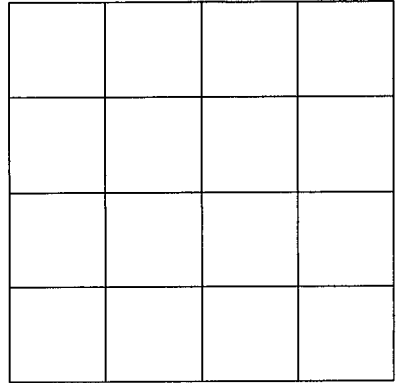
JAN 07 1993

Dept. of Environmental Quality  
Bureau of Land & Water Resources

IF MORE SPACE IS NEEDED, USE BACK

If well telescopes please  
sketch and show depths.

GROUND LEVEL



SECTION \_\_\_\_\_

Please indicate well location X.

ADDITIONAL INFORMATION

If more than one screen,  
show location of each on sketch.